

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 6094**

| SERIAL NUME<br>10/705,886   |   | FILING or<br>DATE<br>11/13/20 | 003 | • | CLASS<br>370 | GRC | 2616                                  |        |    | PRNEY DOCKET<br>NO.<br>65933-050 |
|---|---|-------------------------------|-----|---|--------------|-----|---------------------------------------|--------|----|----------------------------------|
| APPLICANTS  Kee Malacalia Jahinamiya ahi JABAMI                       |   |                               |     |   |              |     |                                       |        |    |                                  |
| Ken Nakaoka, Ichinomiya-shi, JAPAN;<br>Masami Kato, Gifu, JAPAN;      |   |                               |     |   |              |     |                                       |        |    |                                  |
| ** CONTINUING DATA **********************************                 |   |                               |     |   |              |     |                                       |        |    |                                  |
| ** FOREIGN APPLICATIONS ************************************          |   |                               |     |   |              |     |                                       |        |    |                                  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/10/2004          |   |                               |     |   |              |     |                                       |        |    |                                  |
| Foreign Priority claimed Yes V No                                     |   |                               |     |   | STATE OR     |     | EETS                                  | TOTAL  |    | INDEPENDENT                      |
| 35 USC 119(a-d) conditions met Yes V No                               |   |                               |     |   |              |     |                                       | CLAIMS |    |                                  |
| Verified and /TRI H PHAN/ PACKnowledged Examiner's Signature Initials |   |                               |     |   | JAPAN 🗸      |     | 5 —                                   | 20     |    | 4                                |
| ADDRESS   |   |                               |     |   |              |     |                                       |        |    |                                  |
| McDERMOTT, WILL & EMERY 🗸   |   |                               |     |   |              |     |                                       |        |    |                                  |
| 600 13th Street, N.W.<br>Washington, DC 20005-3096                    |   |                               |     |   |              |     |                                       |        |    |                                  |
| UNITED STATES   |   |                               |     |   |              |     |                                       |        |    |                                  |
| TITLE   |   |                               |     |   |              |     |                                       |        |    |                                  |
| Program placement method, packet transmission apparatus, and terminal |   |                               |     |   |              |     |                                       |        |    |                                  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                               |     |   |              |     | ☐ All Fees                            |        |    |                                  |
| إ   |   |                               |     |   |              | [[  | ☐ 1.16 Fees (Filing)                  |        |    |                                  |
|   |   |                               |     |   |              | NT  | ☐ 1.17 Fees (Processing Ext. of time) |        |    |                                  |
|   | No. for following:  |                               |     |   |              |     | ☐ 1.18 Fees (Issue)                   |        |    |                                  |
|   |   |                               |     |   |              | li  | ☐ Other                               |        |    |                                  |
|   |   |                               |     |   |              |     | ☐ Credi                               |        |    |                                  |
|   |   |                               |     |   |              | Į   | <u> </u>                              | •      | -7 |                                  |